

5, Do thou, INDEA, who art inwilliBg
 to harm
 any resolute (mortal)/set open-all-the
 quarters-(of
 the horizon) to the horses of -us who
 praise thee,
 (when we are exposed) to the aversion
 (of our eae-
 •mies); and, wielder of the thunderbolt,
 demolish
 our foes, as. with a club.

6/Men invoke thee, snoh as thou art,
 in the
 thict-thronged and wealth-bestowing
 conflict May
 this thy succour, powerful Tm>EA, ever
 be, granted,
 in war, worthy to be enjoyed (by
 warridrs) in
 battle.

7. INDBA, wielder of the thtmderbolt,
 warring on
 behalf of PuRtrsursA^ thou didst
 overturn the seven
 cities; thou didst cut off, for SUDAS, the
 wealth of
 Amu₅ as if (it had been a tuft)' of
 sacred grass,
 and didst give it to .him, 0 king, ever
 satiating thee
 (with oblations).

8. Increase^ divine^INDRA, for us,
 throughout the
 earth, abundant food,—(that it may be as
 plentiful)
 as water,—by which, hero₅ thou
 hestowest upon us
 (existence), as thou causest water to
 flow on every
 side.

9. Praises have been offered to
 ihee,lHDBA₃ by

^a ETCH although liostile to him; That is, *In&ra* is,
 in himself,

indifferent to those who are opposed to him, and, if he undertakes their destruction, it is not on his own behalf, but in defence of his friends and worshippers as in the case of *JTutsa*, alluded to in the preceding stanza. •

**Acntfet* is called **etiK*; *Sudds*, a Mng (see p. 127); and *Ankn*, an *Amra*: but no further information is given in the comment.